

#### सत्यमय जयत Government of India Ministry of MSME

# Brief Industrial Profile of SHEOHAR District



सूक्ष्म, लघु एवं मध्यम उद्यम MICRO, SMALL & MEDIUM ENTERPRISES

### Carried out by

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# **Brief Industrial Profile of SHEOHAR District**

## 1. General Characteristics of the District:-

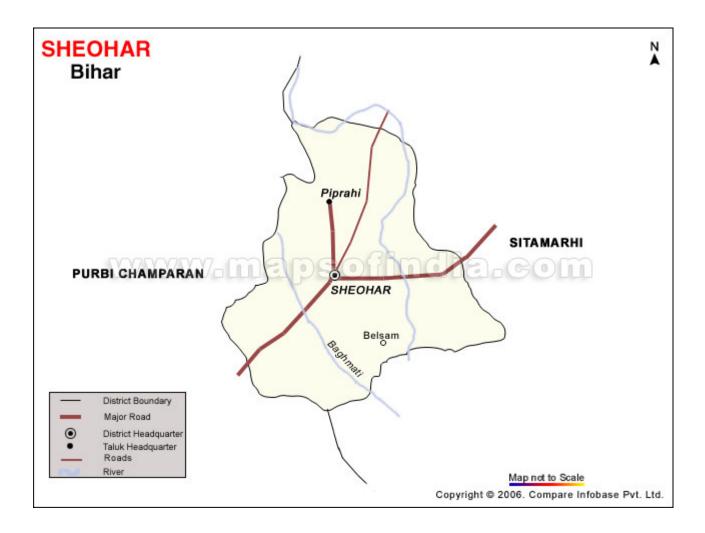
Sheohar is an administrative ditrict in the state of Bihar in India. The district headquarter is located at Sheohar and it is a part of Tirhut Division. The district was carved out of Sitamarhi. Meaning thereby that it was a part of Sitamarhi District until 1994. After India's independence the first parliament election were held in 1952. Sheohar was a part of Muzaffarpur North-West parliamentary constituency. After the first delimitation Sheohar became the part of Sitamarhi parliamentary constituency. After the second delimitation process the name of the constituency was changed to Sheohar realizing the role played by Sheohar in the part of Bihar. It is the smallest district of Bihar.

# 1.1 Location & Geographical Area.

- Sheohar is located at <u>26°52′N 85°3′E</u>. It has an average elevation of 53 metres (173feet).
- SHEOHAR district is surrounded by Sitamarhi in the north, Muzaffarpur in the south, Sitamarhi again in the east and East Champaran in the west.
- The primary occupation of the people of the district is agriculture. The farmers are taking even three crops in a year. The water for irrigation is available round the year.

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# 1.2 Topography



In general the district exhibits a flat topography with few gentle undulations. The drainage system of the district is controlled by the river Bagmati. The elevation of the land of

the district is 53 metre(173 feet) The economy of the district mainly depends upon agriculture.

# 1.3 Availability of Minerals.:- NIL

#### PRODUCTION OF MINERAL 2010-11

| S.NO. | NAME OF MINERAL | PRODUCTION in tones |
|-------|-----------------|---------------------|
|       |                 | 2010-2011           |
| MAJOR | MINERAL         |                     |
| 1.    |                 |                     |
| MINOR |                 |                     |
| 1.    |                 |                     |
| 2.    |                 |                     |
| 3.    |                 |                     |
| 4.    |                 |                     |
| 5.    |                 |                     |
| 6.    |                 |                     |
| 7.    |                 |                     |

SOURCE: - DEPT. OF MINES & GEOLOGY.,

# **1.4 FOREST:-**

# **NIL**

# 1.5 Administrative set up.:-

With headquarter at Sheohar ,the district has one sub-division, five block , five circle, five police station, 53 panchayats and one Nagar nikay( nagar panchayat) to administer the district in a better way.

# 2. <u>District at a glance</u>

| S.  | Particular        | Year      | Unit     | Statistics |
|-----|-------------------|-----------|----------|------------|
| No  |                   |           |          |            |
| 1   | Geog              | graphical | features |            |
| (A) | Geographical Data |           |          |            |
|     | i) Latitude       |           | Decimal  | 27.5       |
|     |                   |           | Degree   |            |
|     | ii) Longitude     | _         | -do-     | 78.75      |
|     | iii) Geographical | 2011      | Sq.km    | 442.99 Sq  |
|     | Area              |           |          | KM         |
| (B) | Administrative    |           |          |            |
|     | Units             |           |          |            |
|     | i) Sub divisions  | -         | -        | 01-        |
|     | ii) Tehsils/block | 2011      | Nos.     | 5          |
|     | iii) Sub-Tehsil   | -         | -do-     | -          |
|     | iv) Patwar Circle | 2010-     | -do-     | 5          |
|     |                   | 11        |          |            |
|     | v) Panchayat      | 2010-     | -do-     |            |
|     | Simitis/Nyay      | 11        |          |            |
|     | Panchayat         |           |          |            |

|     | vi)Nagar          | _     | -       | 1-     |
|-----|-------------------|-------|---------|--------|
|     | nigam/Nagar       |       |         |        |
|     | nikay             |       |         |        |
|     | vii) Nagar Palika | 2009- | Nos.    | 4      |
|     | -                 | 10    |         |        |
|     | viii) Gram        | 2010- | Nos.    | 53     |
|     | Panchayats        | 11    |         |        |
|     | xi) Revenue       |       |         | 207    |
|     | villages          |       |         |        |
|     | x) Assembly Area  | 2011- | Nos.    | MP-01, |
|     |                   | 12    |         | MLA-02 |
| 2.  | Population (2011) |       |         |        |
|     | 656916            |       |         |        |
| (A) | Sex-wise          |       |         |        |
|     | i) Male           | 2001  | Nos.    | 347613 |
|     | ii) Female        | 2001  | Nos     | 309303 |
| (B) | Rural Population  | 2001  | Nos     | 558378 |
| 3.  | Agriculture       |       |         |        |
| A.  | Land utilization  |       |         |        |
|     | i) Total Area     | 2009- | Hectare | 244035 |
|     |                   | 10    |         |        |
|     | ii) Forest cover  | -do-  | "       |        |
|     | iii) Non          | -do-  | "       | 2519   |
|     | Agriculture Land  |       |         |        |
|     | v) cultivable     | -do-  | "       | 12571  |
|     | Barren land       |       |         |        |
| 4.  | Forest            |       |         |        |

|    | (i) Forest           | 2009- | На.  |       |
|----|----------------------|-------|------|-------|
|    |                      | 10    |      |       |
| 5. | Livestock & Poultry  | 7     | ,    |       |
| A. | Cattle               |       |      |       |
|    | i) Cows              | 2007  | Nos. | 10058 |
|    | ii) Buffaloes        | 2007  | Nos. | 15320 |
| B. | Other livestock      |       |      |       |
|    | i) Goats             | 2007  | Nos. | 12086 |
|    | ii) Pigs             | 2007  | Nos. | 3000  |
|    | iii) Dogs & Bitches  | 2007  | Nos. | 2500  |
|    | iv) <b>Railways</b>  |       |      |       |
|    | i) Length of rail    | 2010- | Kms  | -     |
|    | line                 | 11    |      |       |
|    | V) Roads             |       |      |       |
|    | (a) National         | 2009- | Kms  | 18    |
|    | Highway              | 10    |      |       |
|    | (b) State Highway    | 2010- | Kms  |       |
|    |                      | 11    |      |       |
|    | (c) Main District    | 2010- | Kms  |       |
|    | Highway              | 11    |      |       |
|    | (d) Other district & | 2010- | Kms  |       |
|    | Rural Roads          | 11    |      |       |
|    | (e) Rural road/      | 2010- | Kms  | -19   |
|    | Agriculture          | 11    |      |       |
|    | Marketing Board      |       |      |       |
|    | Roads                |       |      |       |
|    | (f) Kachacha Road    | 2010- | Kms  | -252  |
|    |                      | 11    |      |       |

| (VI)             |       |         |      |
|------------------|-------|---------|------|
| Communication    |       |         |      |
| (a) Telephone    | 2010- |         | 1060 |
| connection       | 11    |         |      |
| (b) Post offices | 2010- | Nos.    | 32   |
|                  | 11    |         |      |
| (c) Telephone    | 2010- | Nos.    |      |
| center           | 11    |         |      |
| (d )Density of   | 2010- | Nos./10 |      |
| Telephone        | 11    | 00      |      |
|                  |       | person  |      |
| (e) Density of   | 2010- | No. per |      |
| Telephone        | 11    | KM.     |      |
| (f) PCO Rural    | 2010- | No.     | 54   |
|                  | 11    |         |      |
| (g) PCO STD      | 2010- | No.     | 166  |
|                  | 11    |         |      |
| (h) Mobile       | 2010- | No.     | -    |
|                  | 11    |         |      |
| (VII) Public     |       |         |      |
| Health           |       |         |      |

| (a)        | Allopathic   | 2010- | No.  | 2   |
|------------|--------------|-------|------|-----|
| Н          | ospital      | 11    |      |     |
| (b)        | Beds in      |       | No.  | 40  |
| Allopathic |              |       |      |     |
| ho         | spitals      |       |      |     |
| (c)        | Ayurvedi     |       | No.  |     |
| c F        | Hospital     |       |      |     |
| (d)        | Beds in      |       |      |     |
| Ay         | urvedic      |       | No.  |     |
| ho         | spitals      |       |      |     |
| (e)        | Unani        |       | No.  |     |
| ho         | spitals      |       |      |     |
| (f)Co      | ommunity     |       | No.  |     |
| he         | alth centers |       |      |     |
| (g)        | Primary      |       | No.  | 22  |
| he         | alth centers |       |      |     |
| (h)        | Dispensar    |       | No.  |     |
| ies        |              |       |      |     |
| (i)Su      | b Health     |       | No.  | 103 |
| Ce         | enters       |       |      |     |
| 07         | ivate        |       | No.  | 11  |
|            | spitals      |       |      |     |
| (VIII) E   | Banking      |       |      |     |
| comme      | ercial       |       |      |     |
| ` /        | Commercial   |       | Nos. | 10  |
| Bank       |              |       |      |     |
| (b) r      | ural Bank    |       | Nos. | 12  |
| Produc     | ets          |       |      |     |

| (c) Co-Operative   | Nos. | 2   |
|--------------------|------|-----|
| bank products      |      |     |
| (d) PLDB           | Nos. | 1   |
| Branches           |      |     |
| (IX) Education     |      |     |
| (a) Primary school | Nos. | 314 |
| (b) Middle schools | Nos. | 93  |
| (c) Secondary &    | Nos. | 12  |
| senior secondary   |      |     |
| schools            |      |     |
| (d) Colleges       | Nos. | 1   |
| (e) Technical      | Nos. |     |
| University         |      |     |

# 2.1 Existing Status of Industrial Estates/ Areas in the District SHEOHAR:- NA

| S.<br>No. | Name of Ind.<br>Area | Land<br>acquired<br>(In<br>hectare) | Land<br>developed<br>(In<br>hectare) | Prevailing<br>Rate Per<br>Sqm<br>(In Rs.) | No of<br>Plots | No of<br>allotted<br>Plots | No of<br>Vacant<br>Plots | No. of<br>Units in<br>Production |
|-----------|----------------------|-------------------------------------|--------------------------------------|---|----------------|----------------------------|--------------------------|----------------------------------|
|           |                      | nectare)                            | nectare)                             | (III KS.)                                 |                |                            |                          |                                  |
|           |                      |                                     |                                      |   |                |                            |                          |                                  |
|           | Total                |                                     |                                      |   |                |                            |                          |                                  |

Source:- NA

#### 3. INDUSTRIAL SCENERIO OF SHEOHAR

# 3.1 Industry at a Glance

| Sr<br>No | Head  | Unit    | Particulars  |
|----------|---|---------|--------------|
| 1.       | REGISTERED INDUSTRIAL UNIT  | NO.     | 315          |
| 2.       | TOTAL INDUSTRIAL UNIT   | NO.     |              |
| 3.       | REGISTERED MEDIUM & LARGE UNIT  | NO.     |              |
| 4.       | ESTIMATED AVG. NO. OF DAILY WORKER EMPLOYED IN SMALL SCALE INDUSTRIES | NO.     | 6            |
| 5.       | EMPLOYMENT IN LARGE<br>AND MEDIUM<br>INDUSTRIES                       | NO.     |              |
| 6.       | NO. OF INDUSTRIAL<br>AREA   | NO.     |              |
| 7.       | TURNOVER OF SMALL SCALE IND.  | IN LACS | 56/per annum |
| 8.       | TURNOVER OF MEDIUM & LARGE SCALE INDUSTRIES                           | IN LACS |              |

## 3.2 YEAR WISE TREND OF UNITS REGISTERED

|       | YEAR    | NUMBER OF  | EMPLOYMENT | INVESTMENT |
|-------|---------|------------|------------|------------|
|       |         | REGISTERED |            | (lakh Rs.) |
|       |         | UNITS      |            |            |
| Up to | 2006-07 | 124        | 480        | 98         |
|       | 2007-08 | 45         | 180        | 56         |
|       | 2008-09 | 80         | 320        | 102        |
|       | 2009-10 | 82         | 456        | 124        |
|       | 2010-11 | 80         | 400        | 193        |
|       | 2011-12 | 28         | 125        | 80         |
|       | Total   | 315        | 1961       | 653        |

Source: DIC SHEOHAR/SITAMARHI

# 3.3 DETAILS OF EXISTING MICRO & SMALL ENTERPRISES AND ARTISAN UNITS IN THE DISTRICT

| NIC  | TYPE OF                            | NUMBER   | INVESTMENT | EMPLOYMENT |
|------|------------------------------------|----------|------------|------------|
| CODE | INDUSTRY                           | OF UNITS | (Lakh Rs.) |            |
| NO.  |                                    |          |            |            |
| 20   | Agro based                         | 86       | 308        | 658        |
| 22   | Soda water                         | -        |            |            |
| 23   | Cotton textile                     | -        |            |            |
| 24.  | Woolen, silk & artificial Thread   | -        |            |            |
|      | based clothes.                     |          |            |            |
| 25.  | Jute & jute based                  | -        |            |            |
| 26.  | Ready-made garments &              | 31       | 42         | 168        |
|      | embroidery                         |          |            |            |
| 27.  | Wood/wooden based furniture        | 47       | 47         | 235        |
| 28.  | Paper & Paper products             | -        |            |            |
| 29.  | Leather based                      | 03       | 6          | 18         |
| 31.  | Chemical/Chemical based            | 12       | 36         | 52         |
| 30.  | Rubber, Plastic & petro based      | -        |            |            |
| 32.  | Mineral based (NON METALIC)        | 40       | 116        | 452        |
| 33.  | Metal based (Steel Fab.)           | 14       | 28         | 70         |
| 35.  | Engineering units                  | -        |            |            |
| 36.  | Electrical machinery and transport | 14       | 20         | 72         |
|      | equipment                          |          |            |            |
| 97.  | Repairing & servicing              | 40       | 34         | 136        |
| 01.  | Others                             | 28       | 16         | 100        |
|      | TOTAL                              | 315      | 653        | 1961       |

Source: DIC SHEOHAR/SITAMARHI

# 3.4 Large Scale Industries / Public Sector undertakings

List of the units in SHEOHAR& Near by Area

**NIL** 

# 3.5 Major Exportable Item

- Agro products
- •

## 3.6 Growth Trend

Positive

# 3.7 Vendorisation / Ancillarisation of the Industry

NA

#### 3.8. Medium Scale Enterprises

3.8.1 List of the units in SHEOHAR& Near By AREA

**NIL** 

3.8.2 Major Exportable Item

NA

3.9 Service Enterprises

NIL

# 3.9.1 Potentials areas for service industry

- Transporation
- Hotels/Restaurant
- Beauty parlours/ Saloon

## 3.10 Potential for new MSMEs

- Agro Based Products
- Water Treatment plants
- Readymade Garments
- Restaurants
- Beauty Parlour
- Ladies Boutique etc.

# 4. Existing Clusters of Micro & Small Enterprise

# 4.1 DETAIL OF MAJOR CLUSTERS

#### 4.1.1 Manufacturing Sector

• NIL

#### 4.1.2 Service Sector

• NIL

#### 4.2 Details for Identified cluster

• NIL

#### 4.2.1 Name of the cluster:- NA

| 1  | Principal Products Manufactured  |  |
|----|----------------------------------|--|
|    | in the Cluster                   |  |
| 2  | Name of the SPV                  |  |
| 3  | No. of functional units in the   |  |
|    | clusters                         |  |
| 4  | Turnover of the Clusters         |  |
| 5  | Value of Exports from the        |  |
|    | Clusters                         |  |
| 6  | Employment in Cluster            |  |
| 7  | Average investment in plant &    |  |
|    | Machinery                        |  |
| 8  | Major Issues / requirement       |  |
|    | _                                |  |
| 9  | Presence of capable institutions |  |
| 10 | Thrust Areas                     |  |
| 11 | Problems & constraints           |  |

Present status of the cluster:-

# 5. General issues raised by industry association during the course of meeting

NO ASSOCIATION IS IN EXISTENCE IN THE DISTRICT IN RELATION TO INDUSTRY

# \*. STEPS TO SET UP MSMEs

Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

| S.No | Type of assistance  | Name and address of agencies  |
|------|---|---|
| 1.   | Provisional Registration Certificate<br>(EM-1) & Permanent Registration<br>Certificate (EM-II)  | DIC, SHEOHAR  |
| 2.   | Identification of Project Profiles, techno-<br>economic and managerial consultancy<br>services, market survey and economic<br>survey reports. | MSME-DI,<br>MUZAFFARPUR, AT<br>GOSHALA ROAD, PO-<br>RAMNA,<br>MUZAFFARPUR |
| 3.   | Land and Industrial shed  |   |
| 4.   | Financial Assistance  | Banks/ Lead Bank<br>Office(BANK OF<br>BARODA), SHEOHAR                    |
| 5.   | For raw materials under Govt. Supply  | NSIC, PATNA   |
| 6.   | Plant and machinery under hire / purchase basis.  | DIC,SHEOHAR,<br>MSME-DI, MUZ.,  |
| 7.   | Power/ Electricity  | BSEB AUTHORITY OF<br>CONCERNED AREA                                       |
| 8.   | Technical Know -how.  | MSME-DI, MUZ. &DIC,<br>SHEOHAR  |
| 9.   | Quality & Standard  | BIS, PATNA  |
| 10.  | Marketing / Export Assistance   | MSME-DI,<br>MUZAFFARPUR   |
| 11.  | Other Promotional Agencies  |   |