



सत्यमेव जयते

**Government of India  
Ministry of MSME**

## **Brief Industrial Profile of Aurangabad District**



सूक्ष्म, लघु एवं मध्यम उद्यम  
**MICRO, SMALL & MEDIUM ENTERPRISES**

Carried out by

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## Brief Industrial Profile of Aurangabad District

1. General Characteristics of the District : Aurangabad is a agriculture based District .
- 1.1 Location & Geographical Area : It is located in between the following districts.  
In North –Jahanabad district, In south- Palamu  
In east- Hajaribag,  
a a a d J h nıb `d aHd iL e t  
o(t`s dhsdr c`.  
t ehg0aphical area is 3302.8 Sq Km
- 1.2 Topography : The District can be divided into two regions  
namely hard core rock region and Jalodhak  
region.
- 1.3 Availability of Minirals : NA

| S NO.         | Name of Mineral | Production in tones<br>2010-2011 |
|---------------|-----------------|----------------------------------|
| MAJOR MINERAL |                 |                                  |
| 1             |                 |                                  |
| MINOR         |                 |                                  |
| 1             |                 |                                  |
| 2             |                 |                                  |
| 3             |                 |                                  |
| 4             |                 |                                  |
| 5             |                 |                                  |
| 6             |                 |                                  |

Source –DEPT OF MINES & GEOLOGY

- 1.4 FOREST : Aurangabad forest is divided into four regions . The forest mostly have dry dedicious trees i e ,tandu patta, khair, plantseeso, akesia, ambala and bair .
- 1.5 Administrative set up : The District is divided into two sub division i e Aurangabad Sadar and Daud Nagar and having 11 blocks , 1884 villages . .

## 2. District at a glance

| S No. | Particular                     | Year       | Unit      | Statistics |
|-------|--------------------------------|------------|-----------|------------|
| 1     | <b>Geographical features</b>   |            |           |            |
| (A)   | <b>Geographical Data</b>       |            |           |            |
|       | i) Latitude                    | 24° 19' to | 26° 10'   | North      |
|       | ii) Longitude                  | 84° to     | 84° 55'   | East       |
|       | iii) Geographical Area         |            | 8,16,152  | Hectares   |
| (B)   | <b>Administrative Units</b>    |            |           |            |
|       | i) Sub divisions               |            | 2         |            |
|       | ii) Tehsils                    |            | -         |            |
|       | iii) Sub Tehsils               |            | -         |            |
|       | iv) Patwar circle/Block        |            | 11        |            |
|       | v) Panchayat Samitis           |            | 11        |            |
|       | vi) Nagar Nigam/ Panchayat     |            | 03        |            |
|       | vii) Nagar Palika/ Parishad    |            | 01        |            |
|       | viii) Gram Panchayat           |            | 203       |            |
|       | ix) Revenue villages           |            | 1884      |            |
|       | x) Assembly Area               |            | 6         |            |
| 2     | <b>Population</b>              |            |           |            |
| (A)   | Sex Wise                       |            |           |            |
|       | i) Male                        | 2011       | 13,10,867 |            |
|       | ii) Female                     | 2011       | 10,40,945 |            |
| (B)   | Rural Population               | 2011       | 18,42,998 |            |
| 3     | <b>Agriculture</b>             |            |           |            |
| A     | Land utilization               |            |           |            |
|       | i) Total Area                  | 2011       | Hectare   | 3,22,289   |
|       | ii) Forest Cover               | 2011       | ---do---  | 16,642     |
|       | iii) Non Agriculture Land      | 2011       | ----do--- | 10,728     |
|       | iv) cultivable Barren Land     | 2011       | ----do--- | 4608       |
| 4     | <b>Forest</b>                  |            |           |            |
|       | i) Forest                      | 2011       | Ha        | 18,760.37  |
| 5     | <b>Livestock &amp; poultry</b> |            |           |            |
| A     | <b>Cattle</b>                  |            |           |            |
|       | i) Cows                        | 2009       | Nos       | 4,13,632   |
|       | ii) Buffaloes                  | 2009       | Nos       | 2,59,070   |
| B     | <b>Other Livestock</b>         |            |           |            |
|       | i) Goats                       | 2009       | Nos       | 2,61,759   |
|       | ii) Pigs                       | 2009       | Nos       | 16,686     |
|       | iii) Dogs & Bitches            | 2009       | Nos       | 14,265     |
|       | <b>iv) Railways</b>            |            |           |            |

|          |                                                   |         |                 |            |
|----------|---------------------------------------------------|---------|-----------------|------------|
|          | i) Length of rail line                            | 2010-11 | Kms             | 87         |
|          | <b>v) Roads</b>                                   |         |                 |            |
| <b>5</b> |                                                   |         |                 |            |
|          | (a) National Highways                             | 2010-11 | Kms             | 62.5       |
|          | (b) State Highways                                | 2010-11 | Kms             | 35         |
|          | (c) Main District highways                        | 2010-11 | Kms             | 289        |
|          | (d) Other District & Rural Roads                  | 2010-11 | Kms             | 800.99     |
|          | (e) Rural Roads/ Agriculture Marketing Board Road | 2010-11 | Kms             | ---        |
|          | (f) Kachacha Road                                 | 2010-11 | Kms             | 830        |
|          | <b>(VI) Communication</b>                         |         |                 |            |
|          | (a) Telephone connection                          | 2010-11 | Nos             | 600        |
|          | (b) Post offices                                  | 2010-11 | Nos             | 383        |
|          | (c) Teleph                                        | 2010-11 | Nos             | 2          |
|          | (d) Density of Telephone                          | 2010-11 | Nos/1000 person | 0.00153236 |
|          | (e) Density of Telephone                          | 2010-11 | Nos/SqKm        | 0.18166404 |
|          | (f) PCO Rural                                     | 2010-11 | No.             | 500        |
|          | (g) PCO STD                                       | 2010-11 | No.             | 10         |
|          | (h) Mobile                                        | 2010-11 | No.             | 30,000     |
|          | <b>(VII) Public Health</b>                        |         |                 |            |
|          | (a) Allopathic Hospitals                          | 2010-11 | No.             | 01         |
|          | (b) Beds in Allopathic Hospitals                  |         | No.             | 89         |
|          | (c) Ayurvedic Hospitals                           |         | No.             | Nil        |
|          | (d) Beds in Ayurvedic Hospitals                   |         | No.             | Nil        |
|          | (e) Unani Hospitals                               |         | No.             | Nil        |
|          | (f) Community health Centers                      |         | No.             | 03         |
|          | (g) Primary Health Centers                        |         | No.             | 11         |
|          | (h) Dispensaries                                  |         | No.             | Nil        |
|          | (i) Sub Health centers                            |         | No.             | 208        |
|          | (j) Private Hospitals                             |         | No.             | 8          |
|          | <b>(VIII) Banking</b>                             |         |                 |            |
|          | (a) Commercial Bank                               |         | Nos.            | 09 /44 Br  |
|          | (b) Rural Bank Products                           |         | Nos             | 01/45 Br   |
|          | (c) Co-operative bank products                    |         | Nos             | 01/11 Br   |
|          | (d) PLDB Branches                                 |         | Nos             | 05         |
|          | <b>(IX) Education</b>                             |         |                 |            |
|          | (a) Primary schools                               |         | Nos             | 1147       |
|          | (b) Middle schools                                |         | Nos             | 871        |
|          | (c) Secondary & senior secondary schools          |         | Nos             | 114        |
|          | (d) Colleges                                      |         | Nos             | 23         |
|          | (e) Technical University                          |         | Nos             | Nil        |

### 2.1 Existing Status of Industrial Areas in the District Aurangabad :

| S No | Name of Industrial Area        | Land Acquired (In hectare) | Land Developed (In hectare) | Prevai-ling Rate per Sqm (In Rs) | No of plots | No of allotte plots | No of vacant plots | No of Units in production |
|------|--------------------------------|----------------------------|-----------------------------|----------------------------------|-------------|---------------------|--------------------|---------------------------|
| 1    | Industrial growth Center Jesua | 262                        | 262                         | 26 lacs                          | 100         | 28                  | 72                 | 02                        |
| 2    | Industrial Area Aurangabad     | 38.35 acre                 | 38.35 acre                  | 10.6 lakh Per acre               | 39          | 13                  | 26                 | 05                        |
| 3    |                                |                            |                             |                                  |             |                     |                    |                           |
| 4    |                                |                            |                             |                                  |             |                     |                    |                           |
| 5    |                                |                            |                             |                                  |             |                     |                    |                           |
| 6    |                                |                            |                             |                                  |             |                     |                    |                           |
| 7    |                                |                            |                             |                                  |             |                     |                    |                           |
| 8    |                                |                            |                             |                                  |             |                     |                    |                           |
| 9    |                                |                            |                             |                                  |             |                     |                    |                           |
| 10   |                                |                            |                             |                                  |             |                     |                    |                           |
| 11   |                                |                            |                             |                                  |             |                     |                    |                           |
| 12   |                                |                            |                             |                                  |             |                     |                    |                           |
| 13   |                                |                            |                             |                                  |             |                     |                    |                           |
| 14   |                                |                            |                             |                                  |             |                     |                    |                           |
| 15   |                                |                            |                             |                                  |             |                     |                    |                           |
| 16   |                                |                            |                             |                                  |             |                     |                    |                           |
| 17   |                                |                            |                             |                                  |             |                     |                    |                           |
| 18   |                                |                            |                             |                                  |             |                     |                    |                           |
| 19   |                                |                            |                             |                                  |             |                     |                    |                           |
|      | Total                          |                            |                             |                                  | 139         | 41                  | 98                 | 07                        |

Source : BIADA

## 3. Industrial Scenario of Aurangabad :

### 3.1 Industry at a Glance

| Sr No. | Head                                                                 | Unit    | Particulars |
|--------|----------------------------------------------------------------------|---------|-------------|
| 1      | Registered Industrial Unit                                           | No.     | 5285        |
| 2      | Total Industrial Unit                                                | No.     |             |
| 3      | Registered Medium & Large unit                                       | No.     | NA          |
| 4      | Estimated Avg No. of daily worker employed in Small Scale Industries | No.     | 05          |
| 5      | Employment in Large and Medium Industries                            | No.     | NA          |
| 6      | No. of Industrial Area                                               | No.     | Nil         |
| 7      | Turnover of Small Scale Industries                                   | In Lacs | NA          |

|   |                                               |         |    |
|---|-----------------------------------------------|---------|----|
| 8 | Turnover of Medium and Large Scale Industries | In Lacs | NA |
|---|-----------------------------------------------|---------|----|

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### 3.2 Year wise Trend of Units Registered

|       | YEAR         | Number of Registered units | Employment   | Investment (Lakh RS) |
|-------|--------------|----------------------------|--------------|----------------------|
| Up to | 1984-85      | 85                         | 264          | 8.35                 |
|       | 1985-86      | 288                        | 836          | 23.24                |
|       | 1986-87      | 230                        | 711          | 27.93                |
|       | 1987-88      | 247                        | 787          | 35.24                |
|       | 1988-89      | 467                        | 1847         | 434.74               |
|       | 1989-90      | 460                        | 1381         | 284.34               |
|       | 1990-91      | 422                        | 1297         | 252.77               |
|       | 1991-92      | 245                        | 1448         | 221.43               |
|       | 1992-93      | 315                        | 1261         | 275.22               |
|       | 1993-94      | 301                        | 1214         | 260.12               |
|       | 1994-95      | 163                        | 812          | 127.25               |
|       | 1995-96      | 168                        | 817          | 132.77               |
|       | 1996-97      | 98                         | 315          | 84.15                |
|       | 1997-98      | 110                        | 407          | 91.72                |
|       | 1998-99      | 75                         | 257          | 74.23                |
|       | 1999-2000    | 81                         | 285          | 82.11                |
|       | 2000-01      | 89                         | 274          | 87.00                |
|       | 2001-02      | 84                         | 301          | 92.15                |
|       | 2002-03      | 151                        | 491          | 109.25               |
|       | 2003-04      | 168                        | 371          | 124.11               |
|       | 2004-05      | 145                        | 295          | 97.42                |
|       | 2005-06      | 178                        | 397          | 105.00               |
|       | 2006-07      | 197                        | 483          | 132.12               |
|       | 2007-08      | 155                        | 512          | 175.23               |
|       | 2008-09      | 175                        | 743          | 232.15               |
|       | 2009-10      | 104                        | 415          | 241.27               |
|       | 2010-11      | 84                         | 312          | 151.32               |
|       | <b>Total</b> | <b>5285</b>                | <b>18533</b> |                      |

### 3.3 Details of Existing Micro & Small Enterprises and Artisan Units in the District.

| NIC CODE NO. | Type of Industry | Number of units | Investment (Lakh Rs) | Employment |
|--------------|------------------|-----------------|----------------------|------------|
| 20           | Agro based       | 315             | 215.17               | 1175       |

|    |                                                 |     |       |     |
|----|-------------------------------------------------|-----|-------|-----|
| 22 | Soda water                                      | Nil | Nil   | Nil |
| 23 | Cotton Textile                                  | Nil | Nil   | Nil |
| 24 | Woolen , silk & artificial Thread based clothes | Nil | Nil   | Nil |
| 25 | Jute and Jute based                             | Nil | Nil   | Nil |
| 26 | Ready made garments & embroidery                | 54  | 18.65 | 151 |
| 27 | Wood/ Wooden based furniture                    | 201 | 19.87 | 620 |
| 28 | Paper & Paper products                          | Nil | Nil   | Nil |
| 29 | Leather based                                   | 52  | 3.24  | 154 |
| 30 | Rubber, plastic & Petro based                   | Nil | Nil   | Nil |
| 31 | Chemical/Chemical based                         | Nil | Nil   | Nil |
| 32 | Mineral based                                   | Nil | Nil   | Nil |
| 33 | Metal based (Steel Fab)                         | Nil | Nil   | Nil |
| 35 | Engineering units                               | 74  | 42.75 | 225 |
| 36 | Electrical machinery and Transport equipment    | Nil | Nil   | Nil |
| 97 | Repairing and Servicing                         | 57  | 2.35  | 102 |
| 01 | others                                          | Nil | Nil   | Nil |

### **3.4 Large Scale Industries /Public Sector undertaking**

List of the units in aurangabad and near by area. Nil

### **3.5 Major Exportable items : NA**

### **3.6 Growth Trend : Rice mills**

### **3.7 Vendorisation/ Ancillarisation of the industry : NA**

### **3.8 Medium Scale Enterprises :**

#### **3.8.1 List of the units in Aurangabad and near by area : Nil**

#### **3.8.2 Major Exportable item : Nil**

### **3.9 Service Enterprises : NA**

#### **3.9.1 Potential areas for service industries : Repair and service enterprises,**

#### **3.10 Potential for new MSMEs :- Rice mills , I T Centre , Ara machines, Floor mills , steel furniture leather goods and dairy products.**

### **4. Existing Clusters of Micro & Small Enterprises : NA**

**4.1 Details of Major Clusters : Nil**

**4.1.1 Manufacturing Sector : Nil**

**4.1.2 Service Sector : Nil**

**4.2 Details for identified clusters :**

**4.2.1 Name of the cluster :**

|    |                                               |      |
|----|-----------------------------------------------|------|
| 1  | Principal product manufactured in the cluster | Rice |
| 2  | Name of the SPV                               |      |
| 3  | No. of functional units in the cluster        |      |
| 4  | Turnover of the cluster                       |      |
| 5  | Value of the export from the cluster          |      |
| 6  | Employment in the cluster                     |      |
| 7  | Average investment in plant and machinery     |      |
| 8  | Major issues /requirement                     |      |
| 9  | Presence of capable institutions              |      |
| 10 | Thrust areas                                  |      |
| 11 | Problems and constraints                      |      |

**Present status of the cluster :-**

**4.2.2 Name of the cluster :**

|    |                                               |  |
|----|-----------------------------------------------|--|
| 1  | Principal product manufactured in the cluster |  |
| 2  | Name of the SPV                               |  |
| 3  | No. of functional units in the cluster        |  |
| 4  | Turnover of the cluster                       |  |
| 5  | Value of the export from the cluster          |  |
| 6  | Employment in the cluster                     |  |
| 7  | Average investment in plant and machinery     |  |
| 8  | Major issues /requirement                     |  |
| 9  | Presence of capable institutions              |  |
| 10 | Thrust areas                                  |  |
| 11 | Problems and constraints                      |  |

**Present status of the cluster :-**

**5. General issues raised by industry association during the course of meeting :**

## 6 . STEPS TO SET UP MSMEs :-

Following are the brief description of different agencies for tendering assistance to the entrepreneurs .

| S No. | Type of assistance                                                                                                                   | Name and address of agencies                           |
|-------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1     | Provisional Registration Certificate (EM-I) & Permanent Registration Certificate (EM-II)                                             | DIC, Aurangabad & BIADA, Patna                         |
| 2     | Identification of Project Profiles, Techno-economic and management consultancy services , market survey and economic survey reports. | DIC/KVIB , Aurangabad.<br>MSME-DI, Patna               |
| 3     | Land and industrial shed                                                                                                             | BIADA, Patna                                           |
| 4     | Financial assistance                                                                                                                 | All nationalized bank, State Financial Corporation     |
| 5     | For raw materials under Govt. supply                                                                                                 | NSIC , Patna                                           |
| 6     | Plant and machinery under hire/ purchase basis                                                                                       | NSIC, Patna                                            |
| 7     | Power/Electricity                                                                                                                    | Bihar Electricity Board                                |
| 8     | Technical know how                                                                                                                   | DIC, Kaimur, MSME-DI,Patna                             |
| 9     | Quality and Standard                                                                                                                 | BIS, Patna,                                            |
| 10    | Marketing/Export assistance                                                                                                          | MSME-DI,Patna, NSIC,Patna                              |
| 11    | Other promotional Agencies                                                                                                           | National Productivity Council, SIDBI, BISPatna , BEE . |