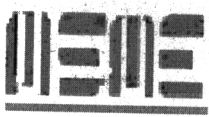


<p>दूरभाष सं.: 011-2370 2346 फैक्स सं.: 011-2370 2347 <b>भारत सरकार</b> सूक्ष्म लघु एवं मध्यम उद्यम मन्त्रालय कार्यालय, विकास आयुक्त (सूक्ष्म, लघु एवं मध्यम उद्यम) सांख्यिकी एवं आंकड़ा प्रभाग, ए. जी. सी. आर. भवन, ई-विंग, प्रथम तल, आई. पी. एस्टेट, नई दिल्ली - 110 002 <b>F.No.15(2)/2011-S&amp;D</b></p>	 <b>Micro, Small &amp; Medium Enterprises</b> <b>सूक्ष्म लघु एवं मध्यम उद्यम</b>	<p>Telephone No: 011-2370 2346 TeleFax No: 011-2370 2347 <b>GOVERNMENT OF INDIA</b> <b>M/o MICRO, SMALL &amp; MEDIUM ENTERPRISES</b> <b>(MSME)</b> <b>O/o Development Commissioner</b> <b>(Micro, Small &amp; Medium</b> <b>Enterprises)</b> [Statistics &amp; Data Bank Division] AGCR Building, E-Wing, First Floor, I. P. Estate, New Delhi - 110 002 <b>14<sup>th</sup> February, 2011</b></p>
---	---	--

## INVITATION FOR TENDER

Development Commissioner (MSME), M/o Micro, Small & Medium Enterprises (MSME), invites sealed tenders from the reputed and experienced printers for printing of one thousand copies of Final Report of 4th All India Census of Micro, Small & Medium Enterprises. The specifications and terms of reference are given below:

- |    |  |                                  |
|----|--|----------------------------------|
| a) | Size of the Booklet                        | : 11"x8.5"                       |
| b) | Paper Quality of Cover page (Multi Colour) | : 300 GSM Indian Art Paper       |
| c) | Text material (Multi Colour)               | : 130 GSM white Indian Art Paper |
| d) | Binding                                    | : Perfect Binding                |
| e) | No. of pages of the Report                 | : 300 + Cover (approximately)    |
| f) | No. of copies required to be made          | : 1,000 (one Thousand only)      |

2. The report contains art work in the design of separate folio for header (with logo of M/o MSME) and footer (for page numbering) of the pages. The Cover page of the report will be designed by the firm with perfect art work and it should be of multi colour. The cover page will be perfectly laminated.

3. The Office will provide the report in soft copy in MS Word format. The proof of the report will have to be shown in digital format for final approval from this office prior to going for final printing of 1000 copies of the report.

4. The interested firms, who meet the above technical requirements (specifications and terms of reference), may apply for the contract giving total cost for the above work including taxes, what so ever, as per schedule given below:

- |    |   |  |
|----|---|--|
| a) | Date of issue of tender document        | : 21st February, 2011  |
| b) | Last date and time of receipt of tender | : 11th March, 2011 at 5.30 PM  |
| c) | Date & time for opening of the tender   | : 15th March, 2011 at 11.30 AM   |
| d) | Place of opening/depositing of tender   | : O/o DC(MSME), Statistics & Data Bank<br>Division, Room No. 107, E-Wing,<br>AGCR Building, I P Estate,<br>New Delhi-110002. |

d) Phone/ Fax & website

: Phone No. 23702346, Fax: 23702347  
Website: <http://www.dcmsme.gov.in>

5. Tenders received after 5.30 p.m. of 11th March, 2011 will not be accepted. Interested vendor may also contact the undersigned over phone or personally for any clarification in this regard.

**Note:** Fax/ Telex and incomplete offers will be rejected. The O/o DC(MSME), M/o MSME have the right to accept or reject any or all tenders received, at their absolute discretion without assigning any reasons whatsoever.

*Honey C.H.*

(Honey C.H.)

Dy. Director (S&D)