

Government of India Ministry of MSME

Brief Industrial Profile of Ganderbal District



सूक्ष्म, लघु एवं मध्यम उद्यम MICRO, SMALL & MEDIUM ENTERPRISES

Carried out by

MSME-Development Institute, J&K-Jammu

(Ministry of MSME, Govt. of India,)
Phone Phone0191-2431077, 2435425
Fax: 0191-2431077, 2435425
e-mail: dcdi-jammu@dcmsme.gov.in
Web- www.msmedijammu.gov.





FOREWORD

Micro, Small & Medium Enterprises Development Institute (J&K) Jammu is a Nodal Agency functioning under the Ministry of MSME. The Institute is engaged in various developmental and promotional activities in the state of J&K especially in the far flung areas of the State with an intention to promote Entrepreneurship among the young unemployed youth and is also engaged in promoting various schemes among the existing MSMEs so as to promote competitiveness among them. MSME-DI (J&K) Jammu is also playing its vital role in assisting the development of Industrial infrastructure across the state.

To achieve its objective, MSME-DI, Jammu with the support of Directorate of Industries & Commerce, J&K Govt. is also engaged in the preparation of District Industrial Potential Report which provides a bird's eye view about the District Topography, Geography, National Resources and Status of Industry. It provides a count of Industrial Establishments engaged in the economic activities. Efforts have also been made to identify the potential MSME activities, keeping in view the demand and availability of raw material resources. I am sure that District Industrial Profile will be useful to the entrepreneurs and will assist in Policy formulation at large.

I place on record the sincere efforts put forth by the officers of this Institute in collecting the latest information and bringing out this report. I also appreciate the co-operation extended by the Department of Industries and Commerce (J&K) Govt. without whose contribution the Report would not have been possible.

VIRINDER SHARMA DIRECTOR

Date: 23rd Jan, 2017

Contents

| S. No. | Topic | Page No. |
|--------|--|----------|
| 1. | General Characteristics of the District | 1 |
| 1.1 | Location & Geographical Area | 1 |
| 1.2 | Topography | 1 |
| 1.3 | Availability of Minerals. | 2 |
| 1.4 | Forest | 2 |
| 1.5 | Administrative set up | 2 |
| 2. | District at a glance | 3-5 |
| 2.1 | Existing Status of Industrial Area in the District | 6 |
| 3. | Industrial Scenario Of Ganderbal | 6 |
| 3.1 | Industry at a Glance | 6 |
| 3.2 | Year Wise Trend Of Units Registered | 7 |
| 3.3 | Details Of Existing Micro & Small Enterprises & Artisan Units In The District | 7 |
| 3.4 | Large Scale Industries / Public Sector undertakings | 8 |
| 3.5 | Major Exportable Item | 8 |
| 3.6 | Growth Trend | 8 |
| 3.7 | Vendorisation / Ancillarisation of the Industry | 8 |
| 3.8 | Medium Scale Enterprises | 8 |
| 3.8.1 | List of the units in & near by Area | 8 |
| 3.8.2 | Major Exportable Item | 8 |
| 3.9 | Service Enterprises | 8 |
| 3.9.2 | Potentials areas for service industry | 8 |
| 3.10 | Potential for new MSMEs | 8 |
| 4. | Existing Clusters of Micro & Small Enterprise | 9-11 |
| 5-11 | General issues raised by industry association during the course of meeting, list of associations etc | 12 |
| 12-13 | recommend any MSME s for national award | 13 |
| 14 | Recommendation of MSME for award, remarks by GM | 13 |
| 15 | Steps to set up MSMEs | 14 |

Brief Industrial Profile of Ganderbal District

1. General Characteristics of the District

The name Ganderbal has been derived from the famous spring "GANDERBHAWAN" which Once Used to be The Gateway To Central Asia during ancient period. The district is spread over 39304 hectares of land. The district Ganderbal is among the eight newly created districts came into existence in 2007 by deletion of areas of Ganderbal and Kangan from erstwhile Srinagar district. District Ganderbal is located on the north side of world's famous Srinagar city of Kashmir valley at an elevation of 1650 to 3000 meters above Mean Sea Level (MSL). The Sind River, a major tributary to the Jehlum River flows through this district. The water of the river is mainly used for irrigation, and generation of hydroelectricity. There are three hydroelectric power stations, Lower Sindh Hydroelectric Power Project Ganderbal, Upper Sindh Hydroelectric Power Project 2nd Sumbal generating electricity on the Sind River

1.1 Location & Geographical Area.

The district is located between 34.23°N Longitude and 74.78°E Latitude .The district is flanked by District Baramulla in the west, district Srinagar in the south, newly created district Bandipora in the north west, Arohoma forest in the north and district Kargil in the east. Ganderbal district enjoy a unique geographical position and it represents the last station depicting all the scenic features of the Kashmir valley. The presence of famous health resorts, Sonamarg and Mansbal lake and Sindh Nalah flowing through areas adds to its beauty.

1.2 Topography

Farming in Ganderbal is the main occupation as more than 80% of the working population is engaged with it, thus has made district Ganderbal as one of the important district of Jammu and Kashmir. The main income of the district comes from agriculture for which land has been put to use about 5758 Hectares. However, the district Ganderbal is on the path of the industrialization. Despite topographical limitations. Industrial Sector has been declared as main vehicle for accelerating economic activity besides providing employment to the unemployed youth. The district abounds in the places of the historical, religious and archaeological significance, the important among which are Qamar Sahib Shrine, Khir Bhawani Temple, Sonamarg, naranag. Manasbal lake and some fresh water lake like gangabal, nanda sar lake, gada sar lake, Vishan sar lake and Kishan sar lake.

1.3 Availability of Minerals.

The district is rich in the items of Minerals especially Lime stone, Sand, Bajri & Marble

PRODUCTION OF MINERAL 2010-11

| S.NO. | NAME OF MINERAL | PRODUCTION in tones |
|---------|-----------------|---------------------|
| | | 2010-2011 |
| MAJOR I | MINERAL | |
| 1. | | - |
| MINOR | | |
| 1. | | - |

SOURCE:- DEPT. OF MINES & GEOLOGY.,

1.4 FOREST

The area under forest in the district is about 988 Hectares of land

1.5 Administrative set up.

As per SRO 185; dated 25.05.2007 issued by the Revenue department notifying therein, the boundaries of the district comprising of six Tehsiles and nine blocks. The details is as under:

| District | Tehsils | Blocks |
|----------|------------|-------------|
| | Ganderbal | Ganderbal |
| | Lar | Lar |
| | Kangan | Kangan |
| | Tullamulla | Wakura |
| | Gund | Gund |
| | Wakura | Shearpathri |
| | | Phaag |
| | | |
| | | Manigam |
| | | Batwina |

2. <u>District at a glance</u>

| S.No | Particular | Year | Unit | Statistics |
|------|---------------------------|------------------|----------|------------|
| 1 | | Geographical fea | atures | |
| (A) | Geographical Data | | | |
| | i) Latitude | | Degree | 34.23 N |
| | ii) Longitude | | Degree | 74.78 E |
| | iii) Geographical Area | | Hectares | 39304 |
| (B) | Administrative Units | | | |
| | i) Sub divisions | | | 1 |
| | ii) Tehsils | | | 6 |
| | iii) Sub-Tehsil | | | - |
| | iv) Patwar Circle | | | 37 |
| | v) Panchayat Simitis | | | - |
| | vi)Nagar nigam | | | - |
| | vii) Nagar Palika | | | - |
| | viii) Gram Panchayats | | | - |
| | xi) Revenue villages | | | 136 |
| | x) Assembly Area | | | - |
| 2. | Population | | | |
| (A) | Sex-wise | | | |
| | i) Male | 2011 | | 158720 |
| | ii) Female | 2011 | | 138103 |
| (B) | Rural Population | 2011 | | 250203 |
| 3. | Agriculture | | | |
| A. | Land utilization | | | |
| | i) Total Area | 2010-11 | Hectare | 39304 |
| | ii) Forest cover | 2010-11 | cc . | 37901 |
| | iii) Non Agriculture Land | 2010-11 | " | - |
| | v) cultivable Barren | 2010-11 | " | - |
| | land | | | |
| 4. | Forest | | | |
| | (i) Forest | 2010-11 | Ha. | 37901 |

| 5. | Livestock & Poultry | | | |
|----|----------------------------|---------|-------------|---------------|
| A. | Cattle | | | |
| | i) Cows | 2007 | Nos. | 82286 |
| | ii) Buffaloes | 2007 | Nos. | 1443 |
| B. | Other livestock | | | |
| | i) Goats | 2007 | Nos. | 20548 |
| | ii) Pigs | 2007 | Nos. | - |
| | iii) Dogs & Bitches | 2007 | Nos. | 1645 |
| | iv) Railways | | | |
| | i) Length of rail line | 2010-11 | Kms | - |
| | V) Roads | | | |
| | (a) National Highway | 2010-11 | Kms | 398 |
| | (b) State Highway | 2010- | Kms | 421 |
| | | 11 | | |
| | 00(c) Main District | 2010- | Kms | 96.08 |
| | Highway | 11 | | |
| | (d) Other district & Rural | 2010-11 | Kms | 49.08 |
| | Roads | | | |
| | (e) Rural road/ | 2010-11 | Kms | |
| | Agriculture Marketing | | | |
| | Board Roads | | | |
| | (f) Kachacha Road | 2010-11 | Kms | |
| | (VI) Communication | | | |
| | (a) Telephone | 2010-11 | | 821 land line |
| | connection | | | /965 T Ph |
| | (b) Post offices | 2010-11 | Nos. | 29 |
| | (c) Telephone center | 2010-11 | Nos. | 181 |
| | (d) Density of Telephone | 2010-11 | Nos./1000 | 12 |
| | | | person | |
| | (e) Density of Telephone | 2010-11 | No. per KM. | 35 |
| | (f) PCO Rural | 2010-11 | No. | 2 |
| | (g) PCO STD | 2010-11 | No. | 1 |
| | (h) Mobile | 2010-11 | No. | 700 |

| (VII) Public Health | | | |
|---|---------|------|-----|
| (a) Allopathic Hospital | 2010-11 | No. | 9 |
| (b)Beds in Allopathic | | No. | 309 |
| hospitals | | | |
| (c) Ayurvedic Hospital | | No. | - |
| (d)Beds in Ayurvedic | | No. | - |
| hospitals | | | |
| (e)Unani hospitals | | No. | 10 |
| (f) Community health | | No. | - |
| centers | | | |
| (g)Primary health | | No. | 17 |
| centers | | | |
| (h)Dispensaries | | No. | 6 |
| (i) Sub Health | | No. | 3 |
| Centers | | No. | |
| (j) Private hospitals | | | 29 |
| (VIII) Banking | | | |
| commercial | | | |
| (a) Commercial Bank | | Nos. | 17 |
| (b) rural Bank | | Nos. | 9 |
| Products | | | |
| (c) Co-Operative | | Nos. | 3 |
| bank products | | | |
| (d) PLDB Branches | | Nos. | 1 |
| (IX) Education | | | |
| (a) Primary school | | Nos. | 85 |
| (b) Middle schools | | Nos. | 86 |
| (c) Secondary & senior | | Nos. | 40 |
| secondary schools | | | |
| (d) Colleges | | Nos. | 5 |
| (e) Technical University Source : Evaluation & Statistics Ganderh | | Nos. | 1 |

Source : Evaluation & Statistics, Ganderbal district & District Credit Plan, Lead Bank office Ganderbal

2.1 Existing Status of Industrial Areas in the District Ganderbal

| S. No | Name of Ind. Area | Land acquir ed (In hectar e) | Land develop ed (In hectare) | Prevaili ng Rate Per Sqm (In Rs.) | No of Plot s | No of allotte d Plots | No of Vaca nt Plots | No. of Units in Producti on |
|----------|--|---|--|---|-----------------------|--------------------------------|------------------------------|--------------------------------------|
| 1 | Industria I Estate Gander bal | 5.3 | 5.3 | 73.52 (revised rate) | 92 | 92 | Nil | 76 |
| | Total | 5.3 | 5.3 | 73.52 | 92 | 92 | - | 76 |

Source: DIC , Ganderbal

3. INDUSTRIAL SCENERIO OF GANDERBAL

3.1 Industry at a Glance

| U. | iladoti y at a Olarioc | | |
|-----------|---|---------|----------------|
| Sr No | Head | Unit | Particulars |
| 1. | REGISTERED INDUSTRIAL UNIT | NO. | 300 |
| 2. | TOTAL INDUSTRIAL UNIT | NO. | 300 |
| 3. | REGISTERED MEDIUM & LARGE UNIT | NO. | - |
| 4. | ESTIMATED AVG. NO. OF DAILY WORKER EMPLOYED IN SMALL SCALE INDUSTRIES | NO. | 1249 |
| 5. | EMPLOYMENT IN LARGE AND MEDIUM INDUSTRIES | NO. | 421 |
| 6. | NO. OF INDUSTRIAL AREA | NO. | 01 |
| 7. | TURNOVER OF SMALL SCALE IND. | IN LACS | 1171.52 Crores |
| 8. | TURNOVER OF MEDIUM & LARGE SCALE INDUSTRIES | IN LACS | 453.04 crores |

3.2 YEAR WISE TREND OF UNITS REGISTERED

| | YEAR | NUMBER OF | EMPLOYMENT | INVESTMENT |
|-------|---------|------------|------------|------------|
| | | REGISTERED | | (lakh Rs.) |
| | | UNITS | | |
| 1 | 2007-08 | 25 | 98 | 115.65 |
| 2 | 2008-09 | 39 | 167 | 125.72 |
| 3 | 2009-10 | 48 | 209 | 328.26 |
| 4 | 2010-11 | 25 | 167 | 436.75 |
| 5 | 2011-12 | 38 | 276 | 605.72 |
| 6 | 2012-13 | 27 | 211 | 517.68 |
| 7 | 2013-14 | 33 | 250 | 825.29 |
| 8 | 2014-15 | 26 | 119 | 233.07 |
| 9 | 2015-16 | 29 | 155 | 394.01 |
| total | | 290 | 1652 | 3582.15 |

Source: DIC Ganderbal

3.3 DETAILS OF EXISTING MICRO & SMALL ENTERPRISES AND ARTISAN UNITS IN THE DISTRICT

| NIC CODE NO. | TYPE OF | NUMBER | INVESTMENT | EMPLOYMENT |
|-----------------|---|----------|------------|------------|
| NO. | INDUSTRY | OF UNITS | (Lakh Rs.) | |
| 20 | Agro based | 8 | 110.65 | 70 |
| 22 | Soda water | - | - | - |
| 23 | Cotton textile | 5 | 70.22 | 20 |
| 24. | Woolen, silk & artificial Thread based clothes. | - | - | - |
| 25. | Jute & jute based | - | - | - |
| 26. | Ready-made garments & embroidery | 8 | 20.00 | 16 |
| 27. | Wood/wooden based furniture | 51 | 30.50 | 305 |
| 26. | Paper & Paper products | 3 | 80.00 | 15 |
| 29. | Leather based | - | - | - |
| 31. | Chemical/Chemical based | 5 | 50.00 | 25 |
| 30. | Rubber, Plastic & petro based | 1 | 30.00 | 3 |
| 32. | Mineral based | 9 | 220.00 | 27 |
| 33. | Metal based (Steel Fab.) | 12 | 145.01 | 36 |
| 35. | Engineering units | - | - | - |
| 36. | Electrical machinery and transport equipment | 4 | 80.00 | 24 |
| 97. | Repairing & servicing | 16 | 70.00 | 40 |
| 01. | Others | 15 | 100.00 | 60 |
| | Kachori Making | - | - | - |
| | | 137 | 1006.38 | 641 |

| 3.4 | Large Scale Industries / Public Sector undertakings | |
|------------|---|-----|
| List | of the units in & Near By Area | Nil |
| 3.5 | Major Exportable Item | Nil |
| 3.6 | Growth Trend | Nil |
| | | |
| 3.7 | Vendorisation / Ancillarisation of the Industry | NA |
| <u>3.8</u> | . Medium Scale Enterprises | |
| 3.8. | .1 List of the units in & Near By Area | NA |
| 3.8. | 2 Major Exportable Item | NA |
| <u>3.9</u> | Service Enterprises | |
| 3.9. | 2 Potentials areas for service industry | |

- - 1. Automobile workshop,
 - 2. Health Diagnostic Lab.
 - 3. Tourism based
 - 4. Computer related activities
 - 5. Slab shuttering

3.10 Potential for new MSMEs

- 1. Silk Based
- 2. Agro Based
- 3. Bakery
- 4. Textile Based
- 5. Food Processing
- 6. Horticulture based
- 7. Cement products
- 8. Packaged drinking water(mineral water)

Nil

4: Trade wise details of MSME s of District KUPWARA

| S.NO. | NIC CODE | TYPE OF ACTIVITY | MICRO | SMALL | MEDIUM |
|-----------|----------|--|-------|-------|--------|
| 9 | 1 | Agriculture, Hunting and Related Service Activities | 0 | 0 | 00 0 |
| 10 | 2 | Forestry, Logging and Related Service Activities | 0 | 0 | 00 0 |
| 11 | 5 | Fishing, Aquaculture and Service Activities Incidental to Fishing | 0 | 0 | 0 |
| 12 | 10 | Mining of Coal and Lignite; Extraction of Peat | 0 | 0 | 0 0 |
| 13 | 11 | Extraction of Crude Petroleum and Natural Gas; Service Activities incidental to Oil and Gas Extraction, excluding Surveying | 0 | 0 | 0 |
| 14 | 12 | Mining of Uranium and Thorium Ores | 0 | 0 | 0 |
| <i>15</i> | 13 | Mining of Metal Ores | 0 | 0 | 0 |
| 16 | 14 | Other Mining and Quarrying | 0 | 0 | 0 |
| <i>17</i> | 15 | Mfg of Food Products and Beverages | 19 | 07 | 0 |
| 18 | 16 | Mfg of Tobacco Products | 0 | 0 | 0 |
| 19 | 17 | Mfg of Textiles | 07 | 05 | 0 |
| 20 | 18 | Mfg of Wearing Apparel; Dressing and Dyeing of Fur | 20 | 0 | 0 |
| <i>21</i> | 19 | Mfg of Leather & Leather Product | 0 | 0 | 0 |
| 22 | 20 | Mfg of Wood and Wood Products | 75 | 0 | 0 |
| 23 | 21 | Mfg of Paper and Paper Products | 04 | 01 | 0 |
| 24 | 22 | Publishing, Printing & Reproduction of Recorded Media | 0 | 0 | 0 |
| 25 | 23 | Mfg of Coke & Refined Petroleum Products and Nuclear Fuel | 0 | 0 | 0 |
| 26 | 24 | Mfg of Chemicals and Chemical Products | 03 | 0 | 0 |
| 27 | 25 | Mfg of Rubber and Plastics Products | 01 | 0 | 0 |
| 28 | 26 | Mfg of Other Non-Metallic Mineral Products | 15 | 02 | 0 |
| 29 | 27 | Mfg of Basic Metals | 06 | 0 | 0 |
| 30 | 28 | Mfg of Fabricated Metal Products | 20 | 06 | 0 |
| 31 | 29 | Mfg of Machinery and Equipment n.e.c. | 0 | 0 | 0 |
| 32 | 30 | Mfg of Office, Accounting & Computing Machinery | 0 | 0 | 0 |
| 33 | 31 | Mfg of Electrical Machinery and Apparatus n.e.c. | 05 | 0 | 0 |
| 34 | 32 | Mfg. of Radio, Television and Communication Equipment and Apparatus | 0 | 0 | 0 |

| 35 | 33 | Mfg of Medical, Precision and Optical Instruments, Watches and Clocks | 0 | 0 | 0 |
|----|----|---|----|----|---|
| 36 | 34 | Mfg of Motor Vehicles, Trailers and Semi-Trailers | 0 | 0 | 0 |
| 37 | 35 | Mfg of Other Transport Equipment | 0 | 0 | 0 |
| 38 | 36 | Mfg of Furniture; Manufacturing n.e.c. | 0 | 0 | 0 |
| 39 | 37 | Recycling | 0 | 0 | 0 |
| 40 | 40 | Electricity, Gas, Steam and Hot Water Supply | 0 | 0 | 0 |
| 41 | 41 | Collection, Purification and Distribution of Water | 0 | 0 | 0 |
| 42 | 45 | Construction | 04 | 0 | 0 |
| 43 | 50 | Repair & Maintenance of Motor Vehicle, Retail Sale of Automotive Fuel | 37 | 01 | 0 |
| 44 | 51 | Wholesale of Trade and Commission Trade | 0 | 0 | 0 |
| 45 | 52 | Repair & Maintenance of Personal & Household Goods; Retail Trade | 27 | 0 | 0 |
| 46 | 55 | Hotels and Restaurants | 0 | 0 | 0 |
| 47 | 60 | Land Transport; Transport via Pipelines | 0 | 0 | 0 |
| 48 | 61 | Water Transport | 0 | 0 | 0 |
| 49 | 62 | Air Transport | 0 | 0 | 0 |
| 50 | 63 | Supporting & Auxiliary Transport & Travel Agents Activities | 0 | 0 | 0 |
| 51 | 64 | Post and Telecommunications | 0 | 0 | 0 |
| 52 | 65 | Financial Intermediation, Except Insurance & Pension Funding | 0 | 0 | 0 |
| 53 | 66 | Insurance and Pension Funding, Except Compulsory Social Security | 0 | 0 | 0 |
| 54 | 67 | Activities Auxiliary to Financial Intermediation | 0 | 0 | 0 |
| 55 | 70 | Real Estate Activities | 2 | 0 | 0 |
| 56 | 71 | Renting of Machinery & Equipment Without Operator & of Personal & Household Goods | 0 | 0 | 0 |
| 57 | 72 | Computer and Related Activities | 5 | 0 | 0 |
| 58 | 73 | Research and Development | 0 | 0 | 0 |
| 59 | 74 | Other Business Activities | 17 | 0 | 0 |
| 60 | 75 | Public Administration and Defence; Compulsory Social Security | 0 | 0 | 0 |
| 61 | 76 | CEMENT PRODUCTS | 0 | 0 | 0 |
| 62 | 80 | Education | 0 | 0 | 0 |
| 63 | 85 | Health and Social Work | 0 | 03 | 0 |
| 64 | 90 | Sewage and Refuse Disposal, Sanitation and Similar Activities | 0 | 0 | 0 |
| 65 | 91 | Activities of Membership Organization n.e.c. | 0 | 0 | 0 |
| 66 | 92 | Recreational, Cultural and Sporting Activities | 0 | 0 | 0 |

| 67 | 93 | Other Service Activities | 0 | 0 | 0 |
|----|-------|---|-----|----|-----|
| 68 | 95 | Activities of Private Households as Employers of Domestic Staff | 0 | 0 | 0 |
| 69 | 96 | Undifferentiated Goods - Producing Activities of Private Households for Own Use | 0 | 0 | 0 |
| 70 | 97 | Undifferentiated Service - Producing Activities of Private Households for Own Use | 0 | 0 | 0 |
| 71 | 98 | NOT REPORTED | 0 | 0 | 0 |
| 72 | Total | | 267 | 22 | 289 |

4.1 DETAIL OF MAJOR CLUSTERS Nil

5 General issues raised by industry association during the course of meeting

- a) Problem of Erratic Power Supply
- b) Non availability of Skilled man power
- c) Problem of Marketing of finished Products
- d) Problem of procurement of Raw materials
- e) High Transportation cost
- f) Lack of Infrastructure
- g) Inadequate Land

5.1 : Is There Any Large Scale Industries / Public Sector Undertakings, If YesPleaseProvideDetails NO

6: Potentials areas for service industry. (3.9 in ANNEXURE A)

7: **Potential for new MSMEs.** (3.10 in ANNEXURE A)

8: Details of Existing Clusters NIL

9: LIST OF INDUSTRIAL ASSOCIATIONS OF YOUR DISTRICT.

| S.NO | NAME OF | NAME OF | CONTACT | E-MAIL |
|------|--------------|-----------|------------|-----------------------------|
| | ASSOCIATION | PRESIDENT | DETAILS | |
| 1 | Association | Mr.Qazi | 9419018312 | qazikhalidmuzafar@gmail.com |
| | of SSI units | Khalid | | |
| | | Muzaffar | | |

10. General issues raised by industry association during the course of meeting

Electricity supply interrupted is the main problem faced by the unit holders.

Non availability of local skilled man power Lack of sewage treatment plant within the existing estate.

11. Details Of Units Engaged In exports.

| S. NO. | NAME OF UNIT | PRODUCT/S EXPORTED | ADRESS OF UNIT | CONTACT DETAILS |
|--------|--------------|-----------------------|-------------------|--------------------|
| | NIL | | | |
| | | | | |

12. Do you recommend any MSME s for national award, if yes please provide details.

| S.NO | NAME OF UNIT | PRODUCT | ADDRESS OF UNIT | CO CON NTACT DETAILS | O outstanding Performance Details |
|------|------------------------------|-------------------------------|--------------------|---------------------------------|--|
| 1 | M/S TABEEN WATER PLANT | PACKAGED DRINKING WATER | WUSAN KANGAN | 9419016056 9906871343 | a.end product has a good market potential especially in rural market. |
| | | | | | b.employment is provided to unemployed youth especially to local youth. |

13: General Remarks of GM DIC

It is suggested that the units falling within the industrial estate /organized sector may be exempted from obtaining NOCs from state pollution control board except the activities falling in red category.

b.In order to improve the industrial setup within the district it is necessary that the land bank be made available especially state/Govt land.

c. There is a huge scope in the district for taking up of manufacturing and servicing activities mentioned in the paras 3.9 and 3.10 above. The entrepreneurs who intend to undertake industrial activities be provided financial assistance at low interest rates and the repayment schedules be made easier at bank level where ultimately often the entrepreneurs fail to achieve their objectives.

16. STEPS TO SET UP MSMES
Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

| S.No | Type of assistance | Name and address of agencies |
|------|---|---|
| | | |
| 1. | Provisional Registration Certificate (EM-1) & Permanent Registration Certificate EM-II) | District Industries Centre, Ganderbal |
| 2. | Identification of Project Profiles, techno-economic and managerial consultancy services, market survey and economic survey reports. | ITCO, Exhibition Ground Jammu |
| 3. | Land and Industrial shed | SICOP, SIDCO |
| 4. | Financial Assistance | J&K Bank, SBI, PNB, Grameen Bank, JKFC, Ganderbal JKDFC, IInd Flooor, Gandhi agar Jammu & Srinagar |
| 5. | For raw materials under Govt. Supply | SICOP, |
| 6. | Plant and machinery under hire / purchase basis. | NSIC , Exhibition Ground Jammu |
| 7. | Power/ Electricity | PDD, J&K State |
| 8. | Technical Know –how. | District Industries Centre, Ganderbal MSME DI I/E Digiana Jammu |
| 9. | Quality & Standard | BIS , Baribrahamana Jammu |
| 10. | Marketing /Export Assistance | -Directorate of Industries & Commerce, Jawar Udyog Bhavan Rail Head Complex Jammu, J&K Directorate of Industries & Commerce, Opposite Partap park Srinagar J&K MSME DI I/E Digiana Jammu |
| 11. | Other Promotional Agencies | JKEDI , Jawar Udyog Bhavan Rail Head Complex Jammu, Director JKEDI, MA Road Sampora, Pampore Srinagar 192121 MSME DI I/E Digiana Jammu |